Cook County Recorder

### RELEASE DEED

Mail To: RICHARD BRUNNER PO BOX 113 WAUKEGAN, IL 60079

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402

Recorder's Stamp

That TCF Mortgage Corporation, These Presents, f/k/a Standard Financial Corporation, Mortgage existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD BRUNNER, AN UNMARRIED PERSON of the County of COOK and State of Illinois all title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), and recorded in the County 2000, bearing the date MARCH 15, Recorder's Office of COOK, County, in the state of Illinois, as Document No. 00195545, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL

P.I.N.: 14-05-211-023-1224

C/6/4; Comporation TCF Mortgage

FOR THE PROTECTION OF THE OWNER THIS-RELEASE-SHALL-BE-FILED-WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Vice President

BOX 333-CTI

DIDGOSYT JAY3534 DB 10ell may KB CTIC

# UNOFFICIAL COPY

STATE OF MINNESOTA

SS

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cathy Peterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

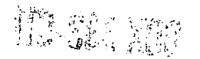
Given under my hand and notarial seal, this 6 day of February, 2002.

My commission expires on January 31, 2005.

710026810

a www.www.ww.ww.ww.ww.ww. DEBRA J. MCCLOSKEY NOTARY PUBLIC-MI' NESOTA My Commission Expires Jan. 51 2005 15 Clart's Office

OK



## OFFICIAL COPY



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GL6100616 LPA

STREET ADDRESS: 6171 N. SHERIDAN ROAD

#2109

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-211-023-1224

### LEGAL DESCRIPTION:

UNIT NUMBER 2109, IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WUST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25192636, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Clart's Offic