

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0020326845

2625/0284 45 001 Page 1 of 2
2002-03-22 09:51:13
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

CAROLYN P CRAFTS
5048 N MARINE #F1
CHICAGO IL 60640



0020326845

SEND TAX NOTICES TO:

CAROLYN P. CRAFTS and
DANIEL A. FRISCH
680 N. LAKE SHORE DRIVE
#1511
CHICAGO, IL 60611

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROLYN P. CRAFTS and DANIEL A. FRISCH, 680 N. LAKE SHORE DRIVE #1511, CHICAGO, IL 60611, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00087473, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

EXHIBIT 'A' ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-08-407-022-1064
Address(es) of premises: 5048 N. MARINE DRIVE #F1, CHICAGO, IL 60611

Witness Our hand(s) and seal(s), this 23RD day of JANUARY 20 02

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 23RD day of JANUARY, 20 02, before me, the undersigned Notary Public, personally appeared
DANNA L. STUEHLER and _____

and known to me to be the VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15 2002

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EXHIBIT 'A'

GRANTOR: CRAFTS

PIN: 14-08-407-022-1064

UNIT NO. 5048-2-'F' IN 5040-60 N. MARLER DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF) THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 16, 1907, IN CASE NUMBER 280110 CIRCUIT COURT, OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND PENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLHOUR AND CONORROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND PENNIMORE'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 41626, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264760; TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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