

UNOFFICIAL COPY

0020326909

2026/0048 35 001 Page 1 of 4
2002-03-22 09:10:50
Cook County Recorder 27.00

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

Pak, Jin Kyu
3931 West Chase Avenue
Lincolnwood, IL 60712

NAME & ADDRESS OF TAXPAYER:

Pak, Jin Kyu
Pak, Soon Hee
421-25 Osage
Palatine, IL



0020326909

RECORDER'S STAMP

[Handwritten Signature]

Know All men by These Presents, That FOSTER BANK
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
Jinkyu Pak and Soon Hee Pak, jointly and severally,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Commercial Mortgage bearing date the 6th
day of June A.D., 2000, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 00418576 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

See Attached

Permanent Index Number(s): SEE ATTACHED

Property Address: 421-25 Osage, Palatine, IL

Dated this 21st day of February 2002

[Signature]
Seikeun Ahn, Loan Officer (Seal)

[Signature]
Paul B.T. Kim, E.V.P. & CCO (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-071

556
797 5897
2113 7573
ZC

STATE OF ILLINOIS

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County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Seikeun Ahn, Loan Officer & Paul B.T. Kim, E.V.P. & CCO

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

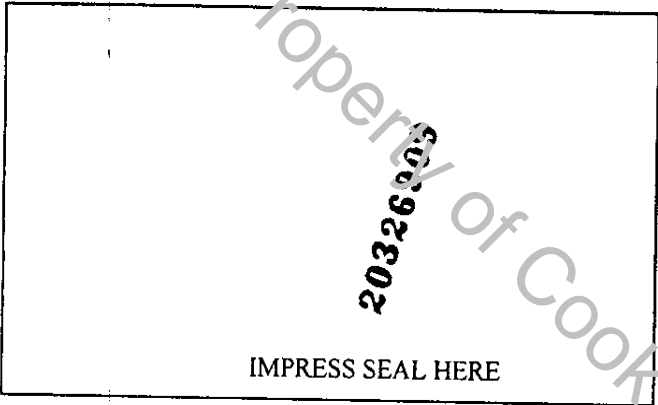
Given under my hand and notarial seal, this 21st day of February, 20 02



[Handwritten Signature]

Notary Public

My commission expires on _____ 20 _____



NAME and ADDRESS OF PREPARER:

Hannah Jun
Foster Bank
5225 N. Kedzie
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED
ILLINOIS STATUTORY

FROM

TO

UNOFFICIAL COPY

EXHIBIT A

PROPERTY A

PARCEL 1:

LOT 10 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957 AND CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 21, 1980 AS DOCUMENT 25398981, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1542 NORWAY, PALATINE, IL

PERMANENT INDEX NO.: 02-12-206-050-0000

PROPERTY B

PARCEL 3:

UNITS 15-1A, 15-1B, 15-2A, 15-2B, 15-3A, 15-3B, 16-1A, 16-1B, 16-2A, 16-2B, 16-3A, 16-3B, 17-1A, 17-1B, 17-2A, 17-2B, 17-3A, 17-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 35 AND OUTLOTS "A", "B" AND "C", IN THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 2 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25781564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 OVER OUTLOTS "B" AND "C", AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS, DATED JUNE 15, 1978 AND RECORDED JUNE 26, 1978 AS DOCUMENT 24507143, AND AS CREATED BY DEED RECORDED OCTOBER 7, 1996 AS DOCUMENT NUMBER 96763259, FOR INGRESS AND EGRESS.

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PARCEL 5:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 OVER OUTLOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 421-25 OSAGE, PALATINE, IL

PERMANENT INDEX NO: 02-02-400-061-1133; 02-02-400-061-1134; 02-02-400-061-1135; 02-02-400-061-1136; 02-02-400-061-1137; 02-02-400-061-1138; 02-02-400-061-1139; 02-02-400-061-1140; 02-02-400-061-1141; 02-02-400-061-1142; 02-02-400-061-1143; 02-02-400-061-1144; 02-02-400-061-1145; 02-02-400-061-1146; 02-02-400-061-1147; 02-02-400-061-1148; 02-02-400-061-1149; AND 02-02-400-061-1150

PROPERTY C

PARCEL 6:

LOTS 2, 3, 4 AND 5 IN EDGEBROOK, A PLANNED UNIT DEVELOPMENT, OF PART OF THE NORTH 2096.75 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ LYING EAST OF THE WEST 30 ACRES OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR EDGEBROOK HOMEOWNERS ASSOCIATIONS OF PALATINE RECORDED JUNE 11, 1980 AS DOCUMENT 25483505, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED DATED JANUARY 31, 1989 AND RECORDED APRIL 17, 1989 AS DOCUMENT 89168535 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 26, 1985 AND KNOWN AS TRUST NUMBER 56987 TO BURBANK STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1989 AND KNOWN AS TRUST NUMBER 934.

COMMONLY KNOWN AS: 1804-10 SOUTH GREEN, PALATINE, IL

PERMANENT INDEX NO.: 02-01-302-025-0000; 02-01-302-026-0000; 02-01-302-027-0000; AND 02-01-302-028-0000

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