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2002-03-22 10:37:01
Cook County Recorder 23.00



20070766 7891742 DB 1 case n.a KB CTIC

Property of Cook County, Illinois

Hein #25035

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS: That, **, acting by and through its duly authorized officers, being the present owner and holder of the indebtedness secured by the Mortgage/Deed of Trust hereafter described, and in consideration of its full and final payment, does hereby release ALAN E. HEIN, AN UNMARRIED MAN, (original mortgagor) their heirs and assigns, from that certain note in the original principal sum of \$108,500.00, executed the 29th day of October, 1997 payable to the order of MORTGAGE SERVICE AMERICA, INC., and does hereby release the Mortgage/Deed of Trust securing said note which is recorded on November 12, 1997 as Document # 97846327 Pages 1-8 of the Records of Mortgages/Deeds of Trust of Cook County, Illinois, and does hereby release any and all other liens securing said indebtedness, including, but without limitation, any vendor's lien retained, covering the following real estate in said County, to-wit:

**Bankers Trust Company, as Trustee Residential Funding Corp Attorney-in-fact
UNIT 45 A IN VILLAGE SQUARE OF ORLAND CONDOMINIUM II, AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR ROADS, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED AS DOCUMENT 87655966 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N.027-15-301-028-1157

ADDRESS: 15526 WHITEHALL LANE, ORLAND PARK, IL 60462

Executed this 12th day of January, 2002.

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY - IN - FACT

SEAL

JASON POPKIN
Assistant Vice President

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BOX 333-CTI

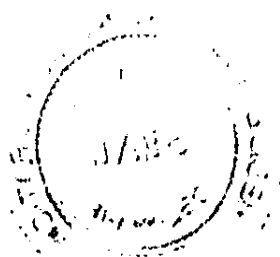


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Property of Cook County Clerk's Office

12/15/2011 10:00 AM



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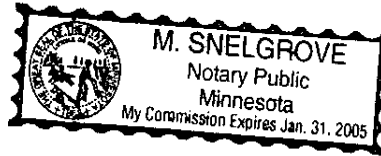
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BEFORE ME, the undersigned authority, on this date personally appeared JASON POPKIN,
AST - VP of RFC, known to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes
and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN under my hand and seal of office this the 12th day of January, 2002.



Notary Public



Prepared by: PrimeWest Mortgage Corporation
7806 Indiana Avenue
Lubbock, TX 79423

Return to: Alan E. Hein
625 W. Madison
Chicago, IL 60661

44042602