UNOFFICIAL C 2028/0034 48 001 Page 1 of

2002-03-22 09:16:40

Cook County Recorder

23.50

Recording Requested By:

Chandra Smith

0140011883



When recorded mail to: SunTrust Mortgage, Inc. ATTN: RVW 3013 P. O. Box 26149 Richmond, VA 23286-8298

	_
State of Illinois	-
RELEASE OF MORTGAGE	
KNOWN ALL MEN BY THESE PRESENTS that SunTrust Mortgage, Inc.	
, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.	
Original Mortgagor: Maja J. Anton 2nd Theodore G. Anton	
Original Mortgagee: The First National Be. L of Chicago	
Original Loan Amount: \$ 293,500.00	
Date Recorded: February 3, 1994 Courty: Cook	
Doc./ Inst. No.: 94113638/94454642 Book: Page:	
See Exhibit "A" Attached Hereto And By This Reference Made A Par Hereof.	
IN WITNESS WHEREOF, . SunTrust Mortgage, Inc. , has caused these presents	
to be executed in its corporate name and seal by its authorized officers this 23rd day of	
November , 2001 .	
SunTrust Mortgage, Iho.	_
Gabrielle Wade Beck, Assistant Vice President	_
State of Virginia City of Richmond	
The foregoing instrument was acknowledged before me this 23rd day of November	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2001 by Gabrielle Wade Beck, Assistant Vice President of min	ィNH
of SunTrust Mortgage, Inc. a Virginia corporation, on S	, κνά. , τ'' '
behalf of the corporation.	O _{11,1,1}
Witness my hand and official seal.	O
Starr D. Lacks -Notary Public	_
	YG/NI.
My commission expires: October 31, 2004	PU!
all knot motione Im)
Document Prepared by: SunTrust Mortgage, Inc.	Ź
1001 Semmes Avenue Richmond, VA 23224 Richmond, VA 23224)
P.O. 60X & 406	1
Richmond, VH 25086945	1

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0399832 (12-031 IL Cook)

Tax ID #: 15-01-301-022
Date of mortgage: 01/28/94
Property Address: 1-02 N Forest River Forest, II 60305
LOT 12 IN THE SUBDIVISION OF BLOCK 8 IN SNOW AND DICKINSON'S ADDITION TO THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1 AND THE EAST 17 A RES OF THE SOUTHEAST QUARTER OF SECTION 2 ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 05/20/94 Instru nort #: 94454642

County Clark's Office