

WARRANTY DEED

UNOFFICIAL COPY

0020327128

262/287 57 001 Page 1 of 3  
2002-03-22 11:35:17  
Cook County Recorder 25.00

~~WARRANTY BY THE ENTIRETY~~  
~~THIS DEED BY THE ENTIRETY~~

Statutory (Illinois)  
(Individual to Individual)



MAIL TO:  
Gerald A. Prenzler  
3840 W. 95th Street  
EVERGREEN PARK, IL  
60805

NAME & ADDRESS OF TAXPAYER:  
Andrea Miller  
1741 Hadden #1K  
Chicago IL 60622

RECORDER'S STAMP

THE GRANTOR(S) Thomas Hartnett and Karen M. Hartnett, his wife  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of Ten and no/100 DOLLARS

and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to ~~Robert M. Miller~~ Andrea Miller

(GRANTEES' ADDRESS) 4405 Ashley Ct.  
of the Village of Orland Park County of Cook State of Illinois

~~has been conveyed to Joint Tenants or Tenants in Common or as Tenants by the Entirety of~~  
described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety forever.

Permanent Index Number(s): 17-06-409-034  
Property Address: 1741 Hadden, Chicago, IL

Dated this 11th day of September 2001  
Thomas Hartnett (Seal) Karen M. Hartnett (Seal)  
Karen Hartnett by Kenneth W. Attorney in Fact (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1157

BOX 333-CTI

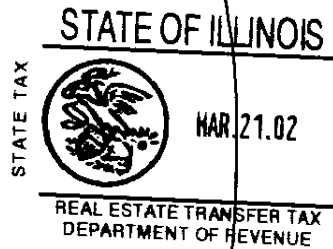
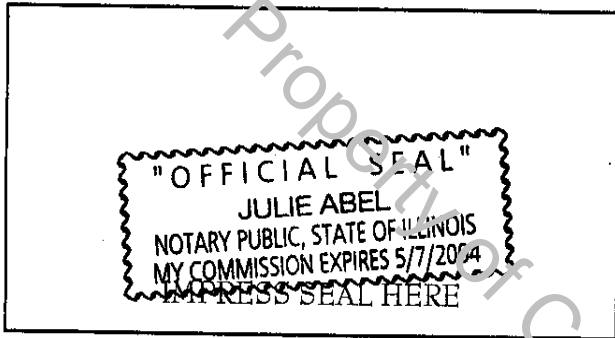
CTIC-Kretz  
Abstract  
No  
2 of 3  
7948181

30

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas Hartnett and Karen M. Hartnett by Kenneth Warm, his attorney in fact personally known to me to be the same persons whose name are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 11th day of September, 192001.

My commission expires on \_\_\_\_\_, 19\_\_\_\_ Notary Public



REAL ESTATE TRANSFER TAX
0032500
FP 102808

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

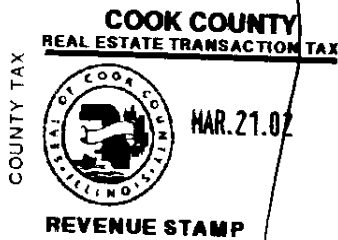
NAME and ADDRESS OF PREPARER:

Edward B. Miller  
221 N. LaSalle - Ste 3800  
Chicago, IL 60601

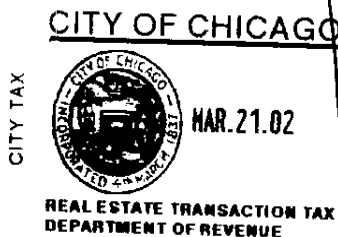
EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).



REAL ESTATE TRANSFER TAX
0016250
FP 102802



REAL ESTATE TRANSFER TAX
0243750
FP 102805

TO

FROM

Statutory (Illinois)  
(Individual to Individual)

**WARRANTY DEED**  
TENANCY BY THE ENTIRETY

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:

20327128

LOT 32 (EXCEPT THE EAST 46.70 FEET THEREOF AND EXCEPT THE WEST 21.74 FEET OF THE NORTH 11.15 THEREOF) IN BLOCK 5, BEING A SUBDIVISION OF BLOCKS 5, 6, AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 7.81 FEET OF THE EAST 106.71 FEET OF LOT 32 IN BLOCK IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 97762695.

Property of Cook County Clerk's Office