UNOFFICIAL COPPAZ27490
2629/0129 88 001 Page 1 of

2002-03-22 11:28:48

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00016930182005N

KNOW ALL MEN BY THESE PRESENTS	
Camornia for and in consi	Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of deration of one dollar, and for whom good and valuable considerations, the receipt whereof to hereby remise, release, convey and quit-claim unto: LINDA A TURKOWSKI
	P.I.N. 14-29-222-036-1050
Property	811 WEST OAKDALE AVENUE, #G
Address	CHICAGO, IL 60657
heir, legal representatives and assigns, all the right, title interest, claim, or demand whe tsoever it may have acquired	
in, through, or by a certain	mortgage bearing the date 03/22/2000 and recorded in the Recorder's Office of Cook
county, in the State of Illin	iois in Book 2421 of Official Records Page 0058 as Document Nurroer 00229838, to the
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
SEE ATTACHED	LEGAL DESCRIPTION.
together with all the appure	tenances and privileges thereunto belong or appertaining.
WITNESS my hand this 18 day of January, 2002.	
	Countravido Homo Logra Inc. (B C. 11
	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
	T unumg Corporation)
•	Marieta Mkrtchyan
	Assistant Secretary
•	

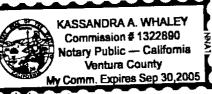
Sylveny

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Kassandra A. Whaley</u> a notary public ir. and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Marieta Mkrtchyan</u>, <u>Assistant Secreta.</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluncey act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Ja wary, 2002.



Commission expires 09/30/2005

Kassandra A. Whaley Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LINDA A TURKOWSKI 811 W OAKDALE AVE # G CHICAGO IL 60657

Countrywide Home Loans, Inc

Marieta Mkrtchyan

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

0020327490 Page 3 of

Prepared by: L. PAWULA

COUNTRYWIDE HOME LOANS, INC.

BRANCH #081 824 EAST RAND ROAD

(847)797-8020

ARLINGTON HEIGHTS, IL 60004-

Br Fax No.: (847)797-8387

DATE:

03/22/2000

BORROWER: LINDA A TURKOWSKI

CASE #:

1693018

LOAN #:

PROPERTY ADDRESS: 811 WEST OAKDALE AVENUE, #G

CHICAGO, IL. 60657-

LEGAL DESCRIPTION EXHIBIT A

UNIT NO. 811-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFERED TO AS "PARCEL"): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK I IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF EAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 48 TO 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLUCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT #1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969, AND KNOWN AS TRUST NO. 1049. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT #24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT #2990817. TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PTN: 14-29-222-036-1050

FHA/VA/CONV Legal Description Exhibit A 1C4041US (11/99)