



Loan No. 6800838366  
Prepared by and Release to:  
Mortgage Release Dept.  
Conseco Finance Servicing Corp.  
7360 S. Kyrene Road, T-311  
Tempe, AZ 85283

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by HAZEL SMITH, and, and dated ~~12-20-01~~ <sup>12-20-01</sup> and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Pageas document number 99468228 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

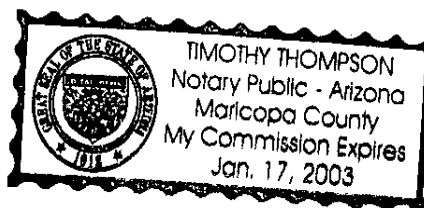
SEE ATTACHED LEGAL DESCRIPTION,  
Property address: CHICAGO IL 60617  
50255 Escanaba Ave  
Witness my hand and seal this 9 July, 2001.

Amber Ortiz  
Duly Authorized Agent  
  
Katrinna Peterson, Witness

Maria Rocha  
Duly Authorized Agent  
  
Kent Smith, Witness

I, Timothy Thompson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Amber Ortiz and Maria Rocha, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.  
Given under my hand and notaries seal, this 9 July, 2001.

Timothy Thompson, Notary Public  
My commission Expires



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Property of Cook County Clerk's Office

UNOFFICIAL COPY 99468228

LAWYERS TITLE INSURANCE CORPORATION

0020327683

SCHEDULE A CONTINUED - CASE NO. 99-04237

LEGAL DESCRIPTION:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN JOHN WOODBRIDGE JR'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 ALSO OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 21-31-210-008