

UNOFFICIAL COPY

0020327824

2634/0035 33 001 Page 1 of 2

2002-03-22 10:50:34

Cook County Recorder

23.50

Loan #: 7073447729

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0020327824

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOSEPH M. SCANDARIATO JR.///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/24/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 98-559068, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14333070310000

1936N SEDGWICK ST. CHICAGO, IL 60614

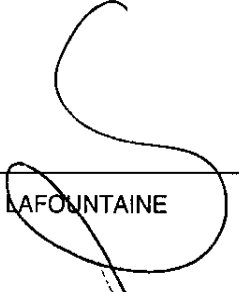
POA WAS RECORDED ON 7/19/00 PAGE 538533

LOT 10, IN DOGGETT AND HILLS SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SOUTH 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE


THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS hand \_\_\_\_\_ and seal on this 3 day of January 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

  
\_\_\_\_\_  
DANA LAFOUNTAINÉ (Seal)  
Witness

  
\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
CHARLES POORE (Seal)  
Witness

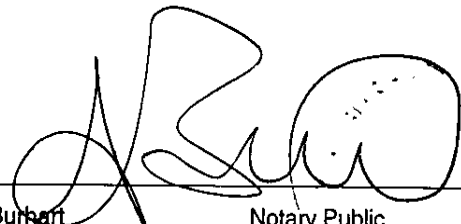
  
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

*Supp  
P 2  
m/jg  
CW*

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 3, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Antoinette Burhart

Notary Public

(Seal)

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office