

UNOFFICIAL COPY

0020328054

2002-03-22 12:04:29

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Cook County Recorder

23.50

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0020328054

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBIN G. McINERNEY, MARRIED

and dated 02/22/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020328053
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 109-H AND PARKING P-39, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WEST BUCKTOWN LOFTS CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97765050, IN THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/4 02-38813
PRAIRIE TITLE
682 . NOR .
ORLAND PARK, IL 60457

PIN 13-36-415-037-1009, 13-36-415-037-1128

ALSO KNOWN AS: 2511 W. MOFFAT STREET, UNIT 109H, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On February 22nd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JOHN PESZER

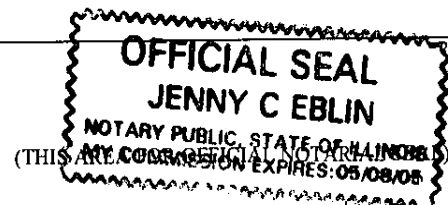
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

TREASURER

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny C Eblin COUNTY McHenry
My Commission Expires 5/8/05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: TREASURER
By: _____
Its: _____
Witness: _____



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