2002-03-22 10:45:52

Cook County Recorder

25.00

MAIL TO → BOX 352

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9920097241

Original Mortgagor: ANTHONY J. GILL(DIVORCED) AND KELORYN K. PUTNAM(DIVORCED)

Mailing Address: 9003 HILLCPEST LN, PALOS PARK IL. 60464

Date & Amount of Mortgage: 5/30/00 Amount: \$120,000.00 Recorded in: COOK County State of Illinois in

Document No. 00414957 Date of Recording: 6/7/00 Legal: SEE ATTACHED

PIN # 23-27-205-026?

roperty Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 28Th day of FEBRUARY, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Saving. & Joan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federa' Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc./ Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

Jam

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio County of Cuyahoga)

On the 28TH day of FEBRUARY in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapingki, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, als ma.

Of County Clark's Office executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

ORANGE L. SHELTON, Notary Public State of Ohio, Cuyahoga County My Commission Expires Jan. 21, 2007

Prepared by & return to:Patricia Trebec.-W - 3rd Floor Consumer Lending Charter One Bank, F.S.B.

65 / 75 Erieview Cleveland, OH 44114

UNOFFICIAL COPY

Property of Cook County Clerk's Office



630 588 4960 CHICAGO TITLE

Ø 003

CHICAGO TITLE INSURANCE COMPANY



EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H20021173 HE

D. LEGAL DESCRIPTION:

M.L OF LOT 11 AND THE NORTH 50 FEET OF LOT 12 AND THE NORTH 50 FEET OF LOT 13 IN MONSON AND COMPANY'S FIFTH PAGOS PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD Property or Cook County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0020328021 Page 3 of 3

PERMANENT INDEX NUMBER:

BORROWER'S NAME: ANTHONY GILL AND KELORYN K. PUTMAN