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12-21-1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2-

Loan No 26050689755

(Continued)

By

Residing at

Notary Public in and for the State of

My commission expires



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0020328529

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EXHIBIT 'A'

0020328529

BORROWER: HARLA

LOT 59 IN TIMBERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 22-30-408-004

PROPERTY ADDRESS: 54 W. ROBERTA STREET, LEMONT

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PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602