RECORDATION REQUESTED B First American Bank of Kankakee 2635/0289 27 001 Page 1 of Post Office Box 746 101 Meadowview Center 2002-03-22 15:14:25 Kankakee, IL 60901-0746 Cook County Record 23.50 WHEN RECORDED MAIL TO: Thaddens S. Kowalez 6052 N. 63 Fd 512 Chicago, IL 60638. SEND TAX NOTICES TO: FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Kankakee of the County of Kankakee and the State of Illinois for and in consideration or the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANISLAW HARLA and KRYSTYNA HARLA, 54 W. ROBERT & STREET, LEMONT, IL 60439, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of February, 1999,*and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________, as document No. 99186734 AND *, to the premises therein described as follows, Stuated in the County of COOK, State of Illinois, to wit: 1*08177067 AND 10258733 *AND THE 21ST DAY OF MARCH, 2001 AND THE 21ST DAY OF MARCH, 2001 LOT 59 IN TIMERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22=30=408=004-0000---Address(es) of premises: 54 W. ROBERTA STREET, LEMONT, IL 60439 THE MAL TIFLE NETWORK _ day of <u>MARCH</u>, 2002 THREE FIRST NATIONAL PLAZA 8TH Witness Our hand(s) and seal(s), this, **SUITE 1600** (SE CHICAGO, IL 60602 (Name & Title) 1ST VP DAWN M DOLLMAN (SE Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. JF STATE OF ILLINOIS) PROFESSIONAL NATIONAL TITLE NETWORK) ss THREE FIRST NATIONAL PLAZA COUNTY OF _KANE **SUITE 1600**

On this 8TH day of MARCH, 2002

FICIAL COP

-Twen Over -

, before me, the undersigned Metaga Rublic mensonally appeared

02-19-1999

Loan No 26050689756

GAGE ON TRUST DEED BY CORP (ILLINOIS)

(Continued)

DAWN M DOLLMAN and and known to me to be the 1ST VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free-and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors of otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to ake oute this said instrument and that the seal affixed is the corporate seal of said Lender. <u>Res</u>iding at _ AAAAAAAAAAAAA Notary Public in and for the State of My commission expire FICIA

ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE F P 11140.LN R1.OV

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/10/06

Page 2

Property of Cook County Clerk's Office