

UNOFFICIAL COPY

0020328774

263/0237 10 001 Page 1 of 2
2002-03-22 13:55:42
Cook County Recorder 23.50

Prepared By:

8938 SOUTH RIDGELAND AVENUE
OAK LAWN, ILLINOIS 60453



and When Recorded Mail To

PACOR MORTGAGE CORP.
8938 SOUTH RIDGELAND AVENUE
OAK LAWN
ILLINOIS 60453

4289710-103/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-49-48591

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2002 executed by Patrick R. Carey AND Mary E. Carey, Husband and Wife to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8938 SOUTH RIDGELAND AVENUE OAK LAWN, ILLINOIS 60453

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9530 S. Damen Avenue, Chicago, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On FEBRUARY 20, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RANDALL A. PAPP
PRESIDENT

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

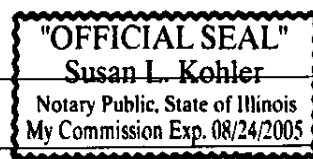
Notary Public Susan L. Kohler COOK County,

My Commission Expires 8/24/05

Randall A. Papp
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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05-49-48591

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 1 IN FOREST RIDGE A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

25-07-107-019 Vol. 0452