

UNOFFICIAL COPY

0020328783

248670246 10 001 Page 1 of 2
2002-03-22 13:59:46
Cook County Recorder 23.50

Loan #: 218317

Prepared By:

MBC Mortgage



0020328783

When Recorded Mail To:

3/3

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

4289918 EXT

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 218317

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2002 executed by FAYE K. WYPISZYNSKI, A SINGLE WOMAN

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-04-204-047-1070

P.I.N.: 17-04-204-047-1070

Commonly known as: 1540 N. LA SALLE DRIVE UNIT 1101, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

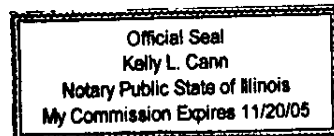
On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE PALLOTTO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

Steve Pallotto
By: STEVE PALLOTTO
Its: PRESIDENT

Melissa Shantz
Witness:

Notary Public

Kelly Ann Cook
County, _____
My commission Expires: _____



0020328782



UNOFFICIAL COPY

0020328783

Exhibit A'

UNIT 1101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24876660, AS AMENDED, IN THE EAST ½ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 17-04-204-047-1070

PROPERTY ADDRESS: 1540 N. LASALLE, UNIT 1101, CHICAGO, ILLINOIS 60610

Property of Cook County Clerk's Office