



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00086022022005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOAN E WAGGONER

P.I.N. 11192230251001

Property 914 MICHIGAN AVE # 1
Address.....: EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 23886105, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A, ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Denise Gonzalez

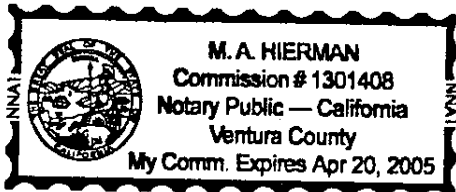
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Denise Gonzalez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 2002.



M. A. Hierman
M. A. Hierman Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JOAN E WAGGONER
914 MICHIGAN AVE # 1
EVANSTON IL 60202

Countrywide Home Loans, Inc
Prepared By: Martene Reyes
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



TICOR TITLE INSURANCE COMPANY
203 NORTH LASALLE STREET, SUITE 1400
CHICAGO, ILLINOIS 60601-1297

LOAN POLICY NO.: CH304389

SCHEDULE A

Amount of Insurance: \$154,000.00
Date of Policy : NOVEMBER 2, 1993

1. Name of Insured:

COUNTRYWIDE FUNDING CORPORATION AND ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

JOAN ELIZABETH WAGGONER

4. The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: JOAN E. WAGGONER, A SINGLE FEMALE

Mortgagee: MIDLAND FINANCIAL CORP.

Dated : OCTOBER 27, 1993

Amount : \$154,000.00

Recorded : NOVEMBER 2, 1993

Document : 93,886,105

An assignment of said mortgage.

Assignor: MIDLAND FINANCIAL CORPORATION

Assignee: COUNTRYWIDE FUNDING CORPORATION

Recorded: MARCH 10, 1994

Document: 94,222,164

5. The land referred to in this policy is located in the County of COOK
State of ILLINOIS and described as follows:

UNIT NUMBER 914-1 IN 914-916 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE NORTH 28 FEET OF LOT 14 AND THE SOUTH 36 FEET OF LOT 15 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1977 AND KNOWN AS TRUST NUMBER "R"-2091 RECORDED AS DOCUMENT NUMBER 24772536 ON DECEMBER 20, 1978 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.