

UNOFFICIAL COPY 0020328998

2640/0057 20 001 Page 1 of 2  
2002-03-22 11:05:55  
Cook County Recorder 23.50

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115



AP#  
LN# 9080162978

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-13848  
3083

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITIMORTGAGE, INC.  
15851 CLAYTON ROAD, BALLWIN, MO 63011

undersigned in and to that certain Real Estate mortgage dated 03/13/02 all the rights, title and interest of  
HEMENDRA SHAH and ALKA SHAH, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

20328997

recorded on \_\_\_\_\_, and recorded in Book/Volume No.  
page(s) \_\_\_\_\_, as Document No.

Cook County Records, State of Illinois  
on real estate legally described as follows:

LOT 3 OF SPRING VALLEY ESTATES SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN# 07-03-404-03

Commonly Known As: 808 SPRING VALLEY CT., SCHAUMBURG, IL 60193

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

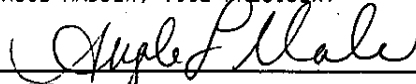
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 3-13-02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



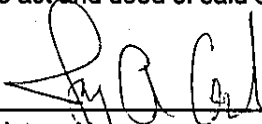
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 3-13-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

