

UNOFFICIAL COPY 0020329053

Prepared By:

2640/0114 20 001 Page 1 of 2
2002-03-22 11:44:10
Cook County Recorder 23.50

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0020329053

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-51-33359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2002**

executed by **GEORGE T. CLIFTON AND**

SONIA G. CLIFTON, HUSBAND AND WIFE

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **12600 SOUTH HARLEM AVENUE**

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6812 SOUTH KEDVALE, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

On **MARCH 18, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

James S. Belstra known to me to be the Vice President & Controller and Robert A. Shanks

known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

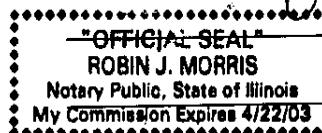
Notary Public *Robinson* County,

My Commission Expires

By: *James S. Belstra*
Its: Vice President & Controller

By: *Robert A. Shanks*
Its: Vice President

Witness: *Mary Buey*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 370
GTF, INC.

1226329313

UNOFFICIAL COPY

20329053

Rev. 05/05/97 DPS 049

19-22-412-025-0000

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 4 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-51-33359