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Cook County Recorder

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUPLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one collar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto LOUIS DEMFO AND CAROL A DEMEO, HIS WIFE, 904 SOUTH MAY ST, UNIT A, CHICAGO, IL. 60607 heir; legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of 26th day of FEBRUARY, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 9213588; to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION:

Permanent Tax Numbers: 17-17-417-165-0000

Property Address: 904 SOUTH MAY ST., UNIT A, CHICAGO IL. 60607

all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 20TH day of MAR

J. Meht Vice Pr Asst.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)

UNOFFICIAL COPY

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STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz and B. J. Mehta personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set for the

Given under my hand official seal, this 20th day of MARCH, 2002.

"OFFICIAL SEAL"
PATRICIA A. MARTIN
NOTARY PUBLIC STATE OF ILLINOIS
(2) Commission Expires 08/10/2005

SS

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by <u>B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.</u>

PARCEL 1: UNIT NO. 89, THE SOUTH 35.0 FEET OF THE NORTH 41.0 FEET OF THE WEST 9.64 FEET OF THE EAST 90.54 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16, AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFINS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 32 0 FECT OF THE NORTH 38.0 FEET OF THE WEST 10.36 FEET OF THE EAST 80.90 FEET 07 LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1986 AND KNOWN AS TRUST NUMBER 3000; IN COOK COUNTY, ILLINOIS.