

**-RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



0020329217

**KNOW ALL MEN BY THESE PRESENTS,**

(Above Space for Recorder's Use Only)

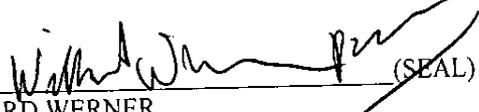
THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated AUGUST 9 2000, made by DEBRA HARRIS To , and recorded as Document No.0069096 and assigned from to Smith-Rothchild Financial Company recorded as Document No. in the office of the Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: **Please see attached Schedule "A"**

Permanent Real Estate Index Number(s): 29-19-228-067

Address(es) of premises: 16240 S ASHLAND AVENUE, MARKHAM, IL, 60426

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

  
\_\_\_\_\_  
WILLIARD WERNER (SEAL)

SEAL

State of Illinois

County of COOK

I, GLORIA VAZQUEZ a Notary Public in and for said County in the State aforesaid,

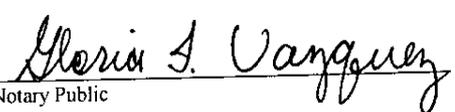
DO HEREBY CERTIFY that WILLIARD WERNER is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged

that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set

forth. Given under my hand and official seal this 7<sup>TH</sup> day of MARCH 2002

Commission expires 8-31-03  
**OFFICIAL SEAL**  
**GLORIA I VAZQUEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/31/03

  
\_\_\_\_\_  
Notary Public

This instrument prepared by Smith-Rothchild Financial Company, 221 N Lasalle, Chicago, IL 60601

# UNOFFICIAL COPY

## Schedule "A"

LOTS 27 AND 28 IN BLOCK 9 IN CROISSANT PARK - MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 (EXCEPT THE NORTH 103 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Please mail the RELEASE to:

DEBRA HARRIS  
16240 S ASHLAND AVENUE  
MARKHAM, IL 60426

Property of Cook County Clerk's Office