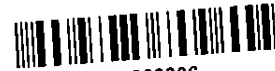


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0020329306

26/2/20015 01 001 Page 1 of 2
2002-03-22 10:40:00
Cook County Recorder 23.50



0020329306

RELEASE

PIN NUMBER: 19-12-204-036-0000

LOAN NUMBER: 0101922318

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIO MENDEZ AND CONCEPCION MENDEZ

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE DECEMBER 18, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
0010007197 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGES, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JANUARY 17, 2002

PROPERTY ADDRESS:
4730 SOUTH MAPLEWOOD
CHICAGO IL 60632

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl E. Word
SHERYL E. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

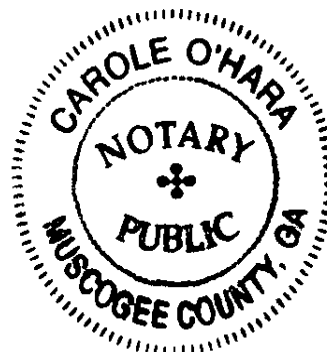
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 26, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2002

AFTER RECORDING RETURN TO:
MARIO MENDEZ
4111 S. RICHMOND
CHICAGO, IL 60632

PREPARED BY: Edmae Cline
DS120/ENC-020208



*P2
M2
J*

UNOFFICIAL COPY

ORDER NO.: 1301 . 4268914A
ESCROW NO.: 1301 . 4268914A 1

STREET ADDRESS: 4730 SOUTH MAPLEWOOD
CITY: CHICAGO ZIP CODE: 60632 COUNTY: COOK
TAX NUMBER:

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN TRULTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.