UNOFFICIAL COP20729604

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2002-03-22 10:07:35

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1605140882



ELS/ MCKINNON

CUI n.d. #1301909 Notary Fublic-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JESUS SANCHEZ, MARRIED TO EVELIA RAMIREZ & ARMANDO SANCHES, MARRIED TO GUILLERMINA SANCHEZ & HUGO RAMIREZ, MARRIED TO SILVIA SANCHEZ

CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 10/13/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-930456 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows

SEE EXHIBIT 'A' ATTACHED

known as:7121 MULBERRY

PIN# 06-36-203-001-0000

dated 03/11/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/11/02

by Chris Jones

the Vice President

ANOVER PARK, IL 60103

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1605140882

LOT 1 IN BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20329601

Proberty of Cook County Clark's Office