

UNOFFICIAL COPY

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2643/0046 11 001 Page 1 of 2
2002-03-22 10:29:01
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE


When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1605163709

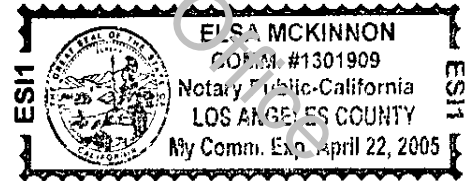


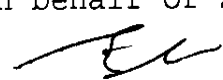
The undersigned certifies that it is the present owner of a mortgage made by **ENRIQUE MEDRANO AND SANDRA MEDRANO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/18/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00749309. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 303 AUDUBON RD STREAMWOOD, IL 60107
PIN# 06-23-231-026-0000
dated 03/08/02
CHASE MANHATTAN MORTGAGE CORPORATION

By:  _____ Vice President
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/08/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



 _____
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 EE 26838 SA

20329627



MORTGAGE

60516370
1605163709

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THIS MORTGAGE ("Security Instrument") is given on August 18, 2000

The mortgagor is

ENRIQUE MEDRANO,
SANDRA MEDRANO, HUSBAND & WIFE

("Borrower")

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST. EDISON, N.J. 08837

which is organized and existing

("Lender")

Borrower owes Lender the principal sum of

One Hundred Thousand, and 00/100
(U.S. \$ 100,000.00)

Dollars

This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2030. This Security Instrument assures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note, by the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument, and (b) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois

LOT 1109 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.
PIN 06-22-213-026-0000

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.