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2002-03-22 16:59:32

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 27795

Loan#: 0003916301

RLS# 1292140



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN RICHARDSON, AN UNMARRIED PERSON, KIMK JABLONSKI, AN UNMARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 07, 1999 Recorded on: SEPTEMBER 10, 1999

as Instrument No. 99859294 in Book No. 7616 at Page No. 6080

Property Address: 15720 LECLAIRE, OAK FOREST, IL 60452-0000

County of COOK, State of ILLINOIS

PIN# 28-16-408-041

Legal Description: THE EAST 180 FEET OF LOT 92, EXCEPT THE NORTH 40 FEET THEREOF, AND EXCEPT THE SOUTH 30 FEET THEREOF, IN ARTHUR T MACINTOSH AND COMPANY'S FOREST RIDGE FARMS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ANS THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2002

CENDANT MORTGAGE CORPORATION

Assistant Secretary

CALIFORNIA State of County of OR'INGE

On MARCH 01, 2002, before me, Laurie Marshall, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satisfactor/ evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument.

Witness my hand and official seal.

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC - CALIFORNIA ≤ **ORANGE COUNTY** My Comm. Exp. Nov. 8, 2005

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PREPARED BY: T.D. Service Company, 1820 E. Fict St., Suite 300

Santa Ana, CA 92705 -16/4's Office

LAURIE MARSHALI