

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

0020329901

7836/0021 87 006 Page 1 of 2  
2002-03-22 14:43:23  
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126

WORLD TITLE # 784972



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9759700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 14701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2002  
executed by THOMAS P. ARDEN AND  
JOELLEN VARGA, HUSBAND AND WIFE  
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULVARD  
SKOKIE, ILLINOIS 60077  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0020329900

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1938 WASHINGTON, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On FEBRUARY 15, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

*Eyene Sajanik*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

By:  
Its:

*Eyene Sajanik*  
VP

Witness:

Notary Public *Sherbakov*  
5/30/04 Lake County,  
My Commission Expires

"OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0020329901

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From: 6306179948

To: Kate

Page: 5/11

Date: 2/11/2002 10:54:52 AM

LOT 16 IN BLOCK 7 IN SEEGER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-33-110-009

Property of Cook County Clerk's Office