

UNOFFICIAL COPY

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2025/0440 45 001 Page 1 of 3
2002-03-22 12:53:13
Cook County Recorder 25.00

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



0020330553

RELEASE OF MORTGAGE

MORTGAGOR RICHARD J ROTH			BORROWER RICHARD J ROTH			
ADDRESS 6007 SHERIDAN RD EVANSTON, IL 60660			ADDRESS 6007 SHERIDAN RD EVANSTON, IL 60660			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	07/28/99	08/10/04		7004629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of AUGUST, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99820363 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-05-215-015-1338
Address(es) of Premises: 6007 SHERIDAN RD #38B
CHICAGO, IL 60660

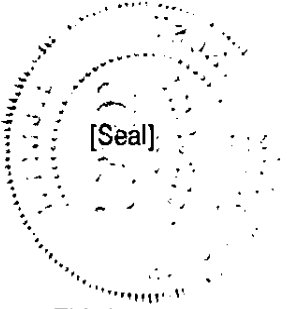
CENTENNIAL TITLE INCORPORATED

BOX 343

1911070

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Witness its hand and seal, this 21st day of February 2002.



MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOLIE A HOREN

Its: VP

Attest: Ralph Eckert

Its: VP

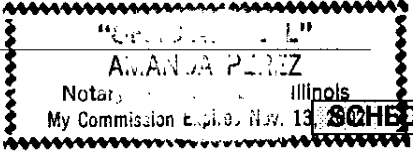
This instrument was prepared by and after recording return to: **CENTENNIAL TITLE INCORPORATED**
1709-11 WEST GOLF RD.; STE.115
SKOKIE, IL 60076-1231

STATE OF IL)
COUNTY OF Prop) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A. Horen personally known to me to be the VP President of First Bank & Trust corporation, and Ralph Eckert personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of February 2002.

Commission expires:



Amanda Perez
Notary Public

SEE ATTACHED

20330553

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UNIT NO. 38B AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6 TO 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NO. 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FOR SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SCHEDULE B

This instrument was prepared by:

After recording return to Lender.

LP-IL506 ©John H. Harland Co. (1/18/98) (800) 837-3799

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