

UNOFFICIAL COPY

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2002-03-22 12:53:33

Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

Elizabeth S. Ryan  
Michael L. Wilcox  
2333 Lincoln St.  
Evanston, IL 60201



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael L. Wilcox and Elizabeth S. Ryan, his wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99644398, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 AND (EXCEPT THE EAST 20 FEET) LOT 6 IN BLOCK 2 IN SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2, 3, 4, AND 5 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-12-106-011-0000 & 10-12-106-023-0000  
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2333 Lincoln St., Evanston, IL 60201

Dated this 7th day of February, 2002.

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer  
*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



1910895  
BOX 343

CENTENNIAL TITLE INCORPORATED

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

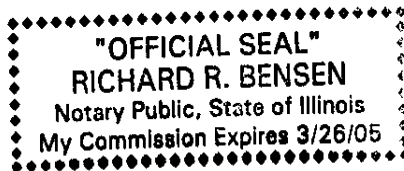
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of February, 2002.



Richard R. Bensen, Notary Public



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