# UNOFFICIAL CO

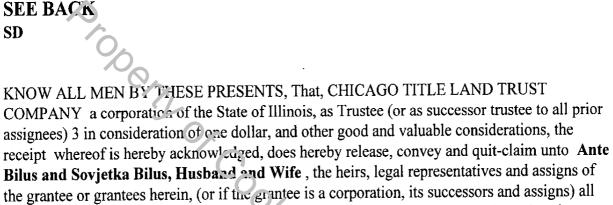
2002-03-22 13:07:01

Cook County Recorder

25,00

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294 SEE BACK SD



SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

the right, title, interest, claim or demand vi atsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 98 357 055, to the premises situated in the said County,

together with all the appurtenances and privileges thereunto belonging or appertaining.

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 13-11-212-025-0000

PROPERTY ADDRESS: 5344 North Bernard, Chicago, IL 60625

[ ] MAIL TO:

NAME

Ante Bilus

State of Illinois, described as follows, to-wit:

STREET

5344 N. Bernard St.

**CITY** 

Chicago IL 60625

[ ] RECORDER'S OFFICE BOX NUMBER 333

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST COMPANY

as Trustee as aforesaid.

(Date) MAR 1 5 2002

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS.

SS.

#### COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the carne persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, cau sed the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date

MAR 15 2002

Notary Public

Motery Public, State of Illinois Y Commission Expires 4/24/04

OFFICIAL SEAL DIANE E. DYTKIEWICZ

## **UNOFFICIAL COPY**

Exhibit "A" Doc # 98 357 055 Legal Description

LOT 5 IN BLOCK 3 IN MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 OF COOP COUNTY CLORES OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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