THIS INSTRUMENT PREMA

2002-03-22 16:04:10

Cook County Recorder

AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK-WRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

9757048 DERRICK HARRIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020330885

is hereby fully released and satisfied.

RELEASE OF WORTGAGE
THIS CERTIFIES that a certain mortgage executed by DERRICK HARRIS, AN UNMARRIED MAN
O LENDINGSTAR MORTGAGE, INC
dated August 23rd , 2000, calling for the original principal sum of
dollars
\$ 128,250.00), and recorded in Mortgage Record 5662 ,page 000 9
and or Instrument # 0069252 , and thereafter assigned to
on in Book,
Page, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:
Tax Parcel No. 2032328001 / 0
LOT 37 (EXCEPT THE SOUTH 23 FT THEREOF) AND ALL OF LOT 38 IN BLOCK 3 MATSON HILLS SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 32, TWP 38 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and se its proper

officers, they being thereto duly authorized, this _ale_day of November, _ale_day of _November , _ale_day of _ale_day of _November , _ale_day of _ale_

Corporate Seal

UNOFFICIAL COPY 30885 Page 2 of 2

9757048 DERRICK HARRIS

State of	Vingunia)			
County of	Henrico)			
D-f 4b	undersigned, a Notary Publ	· · · · · · · · · · · · · · · · · · ·	110	26.	, of Novembe
2001, persona	ally appeared Services	ic in and for sa S. Ev.	er hart	ate this da	and
Angella		,	Authorn	ud 819r	xer
and	Author Mie	809, no	r	•	respectively, of
	Charter	One Ba	nk PSB)	
who as such off	icers for and on its behalf	acknowledged	the execution of t	the foregoing ins	trument.
Witness my hand My commission	d and Northial Seal 310	3-	T-Ra-	4 - Ma	Allem
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