

UNOFFICIAL COPY

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Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
PHILIP J HASA  
3321 HAYES ST  
EVANSTON, IL 60201



0020330954

Loan No. 600066471

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3321 HAYES ST, EVANSTON**  
Permanent Tax No.: **3321 HAYESST**

from the lien of a certain mortgage made and executed by **PHILIP J HASA AND JENNIE L PFAFF**, to **CRYSTAL LAKE BANK & TRUST COMPANY, N.A.** on **January 26, 2001**, and recorded in Document No. **0010119160**, Book **9177**, Page **0170**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 5, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Robert Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST

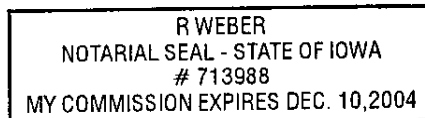
NANCY CARPENTER

STATE OF IOWA  
County of Black Hawk

On **March 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-02-19



(Notary's Seal)

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Loan No. 600066471

## EXHIBIT A

LOT 11 IN BLOCK 2 IN THE HIGHLANDS EVANSTON - LINCOLNWOOD FIRST ADDITION A SUBDIVISION OF THE SW 1/4 OF THW SW 14 (EXCEPT THE EAST 20 ACRES) IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-11-315-01 4.

Property of Cook County Clerk's Office

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