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Cook County Recorder

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis Document Solutions 135 South LaSalle **Suite 2260** Chicago, IL 60603 1724232-1



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1. DEBTOR'S EXACT FULL LEG. L. NAME - insert only one debtor name (1a of	or 1b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	F.	QUENTIN	
BROWN 1c. MAILING ADDRESS	СПУ	STATE POSTAL CODE	COUNTRY
312 WOODLEY ROAD	WINNETKA	IL 60093	US
1d, TAX ID #: SSN OR EIN ADD'L INFO RE 16. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any	
321-16-4615 ORGANIZATION INDIVIDUAL	<u>.</u>	1	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	ebt r n' me (2a or 2b) - do not abbreviate or combin	e names	
2a. ORGANIZATION'S NAME	7		
•			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST VAME	MIDDLE NAME	SUFFIX
	0,		
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	_
DEBTOR			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (**4 or 3))	
3a. ORGANIZATION'S NAME		64	
GLENVIEW STATE BANK		A,	
OR 36. INDIVIDUAL'S LAST NAME	FIRST NAME	MICOLE NAME	SUFFIX
		0.	
3c. MAILING ADDRESS	CITY	STATE POS TAL CODE	COUNTRY
800 WAUKEGAN ROAD	GLENVIEW	IL 60025	
000 111101120111			

4. This FINANCING STATEMENT covers the following collateral:

See Legal Description Attached: PIN 05-29-103-044-0000

Real Estate Index P944120

3pgs

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSO	OR CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. A This FINANCING STATEMENT is to be filed [for record] (or record)	orded) in the REAL 7. Check to REQUEST SEARCH REPO	PRT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	III applicable IADDIIIONAL C	2 /		J.,
Cook la 12	A 17 d 4 d 3 d	{- /		

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Property of Cook County Clerk's Office

Real Estate Index

UCC FINANCING STATE		A			
FOLLOW INSTRUCTIONS (front and b 9. NAME OF FIRST DEBTOR (1a or 1		TATEMENT			
9a. ORGANIZATION'S NAME	,				
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
BROWN	F.	QUENTIN			
10. MISCELLANEOUS:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	CVA.		THE ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEG'L IAME - insert only on	e name (11a or 11b) - do not abbreviate	e or combine names		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		СПУ	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR		JURISDICTION OF ORGANIA	ZATION 11g. ORG	SANIZATIONAL ID #, if a	nny None
12. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/F	S NAME - ms/, cooly one name (1	2a or 12b)		
12a. ORGANIZATION'S NAME		5 /s /cs 1	/17 /3	#W 110E0	
LASALLE BANK I	N.A. A/T/U/T/A	FIRST NAME	/K/A TRUST	#M−11203 NAME	SUFFIX
120. INDIVIDUAL S LAST NAME		TINOTIVANIE	•		
12c, MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
135 SOUTH LASE	ALLE ST	CHICAGO	IL	60603	US
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate:	timber to be cut or as-extracte	d 16. Additional collateral description	7		
15. Name and address of a RECORD OWNI	ED of about described male arbota				
 Name and address of a RECORD OWNI (if Debtor does not have a record interest 					
		17. Check only if applicable and	•		
		Debtor is a Trust or Tru		roperty held in trust or	Decedent's Estati
	•	18. Check only if applicable and	check only one box.		
		Debtor is a TRANSMITTING		.w ae	
		l H	anufactured-Home Transactio		
		Filed in connection with a Pu	iblic-Finance Transaction — e		REORDER FROM

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Address of Property: 312 WOODLEY ROAD, WINNETKA, IL 60093

THAT PART OF LOTS 6 AND 7 IN NERGARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JULY 10, 1917 IN BOOK 152 OF PLATS, ON PAGE 2 AS DOCUMENT 6150238 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 7, 823.27 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 29 AND RUNNING THENCE NORTH 336.04 FEET TO THE CENTER LINE OF WOODLEY ROAD, A PRIVATE ROADWAY; THENCE SOUTH 79 DEGREES, 28 MINUTES WEST ALONG THE CENTER LINE OF SAID ROADWAY 152.57 FEET TO A POINT; THENCE SOUTH 308.11 FEET TO A POINT ON THE SCUTH LINE OF SAID LOT 7 IN NERGARD'S SUBDIVISION WHICH IS 973.27 FEET WEST OF THE EAST LINE OF THE NW 1/4 OF SAID SECTION 29, AND THENCE EAST ALONG THE SOUTH LINE OF LOS COOK COUNTY CLOTES OFFICE SAID LOT 7 IN NERGARD'S SUBDIVISION 150.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.