



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3044250

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROBERT A. CULICH, JR. AND JUDY A. CULICH representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 15 day of JUNE 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 0010764201 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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LOT 14 IN DANIELLE'S RESUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 40.00 FEET THEREOF) AND (EXCEPT THE SOUTH 612.00 FEET OF THE NORTH 652 FEET OF THE EAST 380.00 FEET THEREOF) AND (EXCEPT THE EAST 190.00 FEET OF THAT PART OF BLOCK 6 LYING SOUTH OF THE NORTH 652.00 FEET THEREOF) IN ARTHUR T. MCINTOSH AND CO.'S SOUTHTOWN FARMS UNIT NO. 3 BEING A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-28-401-040

Address(es) of Premises : 17032 DANIELLE COURT, OAK FOREST, ILLINOIS 60452

Witness _____ hand _____ and seal _____ this 31 of JANUARY, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

MAIL TO Ralph Muentzer (Atty.)
218 N. Jefferson St.
Suite 460
Chicago, IL 60661

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of JANUARY, 2002.


NOTARY PUBLIC



Commission Expires _____

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