

UNOFFICIAL COPY

0020331142

7/23/01 14:03:00 Page 1 of 3

2002-03-22 15:44:55

Cook County Recorder

25.50

Release Deed
(Illinois)



0020331142

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

COOK COUNTY
EUGENE "GENE" MOORE
MARKHAM OFFICE

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto THOMAS J. PRADD, JR., AN UNMARRIED MAN AND MARIA THANOS, AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 10-25-99, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 09051641, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this June 22, 2001.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

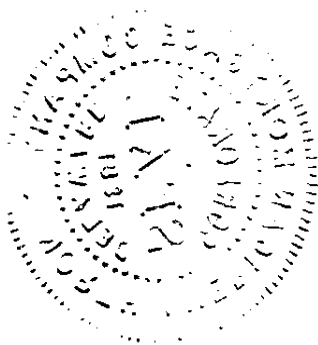
Loan #: 5791514 AD Mortgage: PRADD PIF: 6-12-01
MERS MIN # N/A
MERS Telephone No. (888) 679-6377



5791514

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Property of Cook County Clerk's Office



State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

SANDRA L. DANIELS
Notary Public, State of New York
No. 01DA5088389
Qualified in Orleans County
Commission Expires 11/17/01

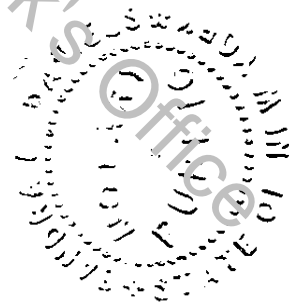
Given under my hand and official seal
this June 22, 2001


Notary Public

This instrument was prepared by: ANNE DOWNEY, North American Mortgage Company,
231 East Avenue, Albion, New York 14411

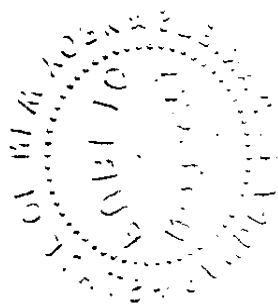
Property description: ** LEGAL DESCRIPTION ATTACHED HERETO

Pin 17-08-443-019-23-32



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Property of Cook County Clerk's Office



FILE NUMBER:
99-0858

SCHEDULE A CONTINUED

0020331142 - 373

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 542 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-103, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.