

UNOFFICIAL COPY 0020331593

RELEASE DEED

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2002-03-25 13:24:46  
Cook County Recorder 23.50



MAIL TO:

Erik N. V. Johnson  
1519 Monroe- #A  
Evanston, IL 60602



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Erik N. V. Johnson, an unmarried person, single never married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08046922, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 2242-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORINTHIAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23458632, IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 11-07-115-024-1001  
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 2242 Sherman, Unit G, Evanston, IL 60201  
Dated this 27th day of February, 2002.

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer  
*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



KS01-02943

*Handwritten initials and marks*

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of February, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office