

ASSIGNMENT OF LIENS

THE STATE CA ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK a corporation (here in after called assigner), accing herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

COUNTRYWIDE FOME LOANS, INC. (hereinafter called Assignee)

COUNTRYWIDE FOME LOANS, INC. (hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said beeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, Illinois.

Loan Number

Grantors

Date Deed of Trust

Recording#

01-11-001799

FRANK ANDERSON, JR. AND JYCEMBER 20, 2001

GERTHA B KEMP, NOW KNOWN AS CELTHA ANDERSON, HUSBAND AND WIFE

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index number: 16-05-212-033

Commonly known as:

1410 N MASSASOIT,

CHICAGO IL 60651

TO HAVE AND TO HOLD these certain Deeds of Trust above descriped and the promissory notes thereby secured, together with all and singular che contract lien, rights, equities, claims, title, interest, and estate in and consaid real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Executed this the 20TH day of DECEMBER, 2001, A.D.

Attest

ARLENE H. CYGAN

ASSISTANT VICE PRESIDENT

MICHAEL DETTER

ASSISTANT VICE PRESIDENT

FIRST AMERICAN

ENDERS ADVANTAGE

ER # 9649)

20PS

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THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL D. ETTER and ARLENE H. CYGAN of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hard and seal of office, this the 20TH day of DECEMBER, 2001, A.D.

Notary Public for the State of Illinois Marsha

Notary: MARSHA A. GIBBONS

Prepared by: JOAN JONES

Return to: REGENCY SAVINGS BANK

24 N. WASHINGTON STREET NAPERVILLE, IL 60566

\$ "OFFICIAL SEAL" MARSHA A. GIBBONS MARSHA A. GIBBONS
I Notary Public, State of Illinois

My Commission Expires 12/01/02 L Clory's Orrigina