



ASSIGNMENT OF LIENS

THE STATE OF ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That REGENCY SAVING; BANK, A FEDERAL SAVINGS BANK a corporation (here in after called assigner), accord herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

COUNTRYWIDE FOME LOANS, INC. (hereinafter called Assignee)

certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Decds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, Illinois.

Loan Number

Grantors

Date Deed of Trust

IL 60651

Recording#

FRANK ANDERSON, JR. AND JCEMBER 20, 2001
GERTHA B. KEMP, NOW KNOWN AS GLPTHA ANDERSON, HUSBAND AND WIFE DECEMBER 20, 2001 01-12-001962

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index number: 16-05-212-033

Commonly known as:

1410 NORTH MASSASOIT, CHICAGO

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and co said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Executed this the 20TH day of DECEMBER, 2001, A.D.

Attes/

ARLENE H. CYGAN

ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

FIRST AMERICAN

LENDERS ADVANTAGE

ORDER #9649

UNOFFICIAL COPPOSITION

THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME the undersigned authority, on this day personally appeared MICHAEL D. ETTER at 1. RLENE H. CYGAN of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 20TH day of DECEMBER , 2001, A.D.

Notary Public for the State of Illinois / Nausk

Notary: MARSHA A. GIBBONS

Prepared by: JOAN JONES

Return to: REGENCY SAVINGS BANK

24 N. WASHINGTON STREET NAPERVILLE, IL 60566

"OFFICIAL SEAL"
MARSHA A. GIBBONS

My Gommission Expires 12/01/02