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0020331779

2651/0169 54 001 Page 1 of 3
2002-03-25 11:57:51
Cook County Recorder 25.50

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 25, 2001 in Case No. 98 CH 11083 entitled First Union Home Equity Bank, N.A. vs. Lucinda Fleming, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on May 14, 2002, does hereby grant, transfer and convey to First Union Home Equity Bank, N.A. the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

2
81
D

174692

LOT 19 IN BLOCK 1 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-04-418-016 Commonly known as 913 N. Lawler, Chicago, IL 60651.

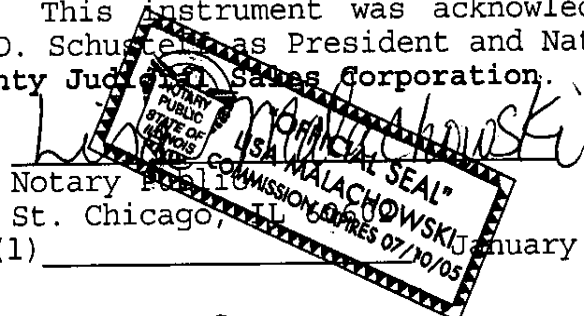
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 14, 2002.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

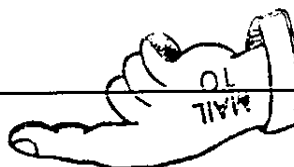
Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 14, 2002 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL
Exempt from tax under 35 ILCS 200/31-45(1)
January 14, 2002.

SHARON /SGD
RETURN TO: STITT, KLEIN, DADAY & ARETOS
Attorneys and Counselors
121 South Wilke Road, Suite 500
Arlington Heights, IL 60005



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Property of Cook County Clerk's Office

Exempt under provisions of Paragraph M, Section 4,
Real Estate Transfer Act

3-5-02
Date

[Signature]
Buyer, Seller or Representative

2025 MAR 3 11:07 AM CTS
2025 MAR 3 11:07 AM CTS
2025 MAR 3 11:07 AM CTS
2025 MAR 3 11:07 AM CTS

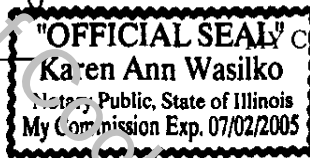
STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 1-27, 2002 SIGNATURE Shawn J. Wiele
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Agent
THIS 29th DAY OF JANUARY, 2002

Kawaximo
NOTARY PUBLIC



COMMISSION EXPIRES _____

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 1-29, 2002 SIGNATURE Shawn J. Wiele
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Agent
THIS 29th DAY OF JANUARY, 2002

Kawaximo
NOTARY PUBLIC

MY COMMISSION EXPIRES _____



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABIT TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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