#1051370 UNOFFICIAL C 25/1282 \$ 001 Page 1 of

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

2002-03-25 12:53:33 Cook County Recorder 23.00

0020332079

ABOVE SPACE FOR RECORDER'S USE ONLY

	ABOVE STACE TO MELECULAR STACE OF THE STACE	
WHOM ALL MAIN BY THESE DRESENTS IN	nat HealthCare Associates Credit Union	of the
A Character of Illinois	for and in consideration of the payment of the indebted	ness secured
County of DuPage and the State of militors	d the cancellation of all the notes thereby secured, and o	f the sum of
		Y and QUIT
one dollar, the receipt whereof is nereby	SON AND KEVIN PEARSON, MARRIED TO EACHOTHER	
CLAIM unto: ANNETTE GOET GOZITE CARO	ON AND REVIEW LANGUAGE	
<u></u>	· · · · · · · · · · · · · · · · · · ·	
	the sight title interest claim or demand whatsoever THEY	
heirs, legal representatives and assigns, all	the right, title, interest, claim or demand whatsoever THEY	BER 1997
may have acquired in, through or by a certi		as document
and recorded in the Recorder's Office of C	County, in the State of Minors,	40 40 40 40 10 10 10 10 10 10 10 10 10 10 10 10 10
1101	ises therein described as follows, situated in the County	
of COOK State of Illinois,	to wit:	
	THE STATE OF LUNGIC TO WIT.	
SITUATED IN THE COUNTY OF COOK IN	THE STATE OF ILLINOIS TO WIT:	ON OF THE
LOT 106 IN SWENSON BROTHERS COLL	EGE HILL ADDITION TO EVANSTON BEING A SUBDIVISI	3 FAST OF
NORTH EAST 1/4 OF THE SOUTH EAST	1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 1	BINIS
THE THIRD PRINCIPAL MERIDIAN (EXCER	T THE EAST 660 FEET THERFOR) IN COOK COUNTY, ILL	MOIS.
	T THE EAST 660 FEET THEREOF) IN COOK COOK TY, ILL	
	T_{α}^{\prime}	
	Ω, _	
together with all the appurtenances and pr	ivileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 10	0-14-412-022	_
Address of premises: 9048 EWING AVE	EVANSTON IL 60203	
Witness hands and seal this 16 th day	of March , 2002 ·	
	# 111 00	
	I ad fo Nille	
	Todd J. Niedermeier - Vice President	
	1	
	Joseph J. Kregul - Vice resident/CFO	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE
JENNIFER PFOTENHAUER , a notary public in and for said County
in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and at the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 16th day of March , 2002 .
My commission expires:
JENNISER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSIC SEXPIRES: 10/22/02
MY COMMISSION AND AND AND AND AND AND AND AND AND AN
F.E. FASE DEED
By Corporation
HEALTHCARE ASS CLATES CREDIT UNION
1151 E WARRENVILLE RD
NAPERVILLE IL 60: 63
320 7
Æ, æ
ANNETTE QUETQUEF-PEARSON Q
KEVIN PEARSON
9048 EWING AVE
9048 EWING AVE EVANSTON IL 60203
MAIL TO
HEALTHCARE ASSOCIATES
CREDIT UNION
1151 EAST WARRENVILLE ROAD

P.O. BOX 3053

NAPERVILLE, IL 60566-7053