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0020332024

2052/0227 55 001 Page 1 of 2

2002-03-25 11:41:46

Cook County Recorder

43.00



0020332024

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22023943
CT MEM 3/3 L

WHEN RECORDED RETURN TO:
Contour Mortgage Group, Inc.
8699 Broadway, Suite B
Merrillville, IN 46410

LOAN NO. 05-48-49948 **ASSIGNMENT OF MORTGAGE**
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

one or more), the Assignor's Interest in the Mortgage dated MARCH 18, 2002
NOEL A. BLUE, UNMARRIED WOMAN

, Assignee (whether
executed by

Handwritten initials 'ZP'

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record _____, as Document Number **20332023**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows:

UNIT 1D IN HERITAGE COVE MANOR HOMES CONDOMINIUM AS DELINEATED
ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL
ESTATE:

THE EAST 224.87 FEET OF THE NORTH 503.0 FEET, EXCEPT THE EAST
110.00 FEET OF THE NORTH 260.00 FEET THEREOF, AND EXCEPT THE
NORTH 50.00 FEET THEREOF, OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 22, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 0011094204, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.
TAX NO. 23-22-200-057-0000

MORE COMMONLY KNOWN AS;
11102 W. COVE CIRCLE UNIT D
PALOS HILLS, IL 60465

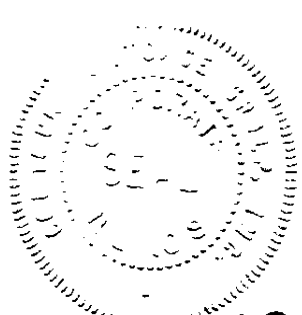
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Phocasoff
Its: VICE PRESIDENT

By _____
Its: _____
Witness SUE KUKURUGYA

MTGASSIGN

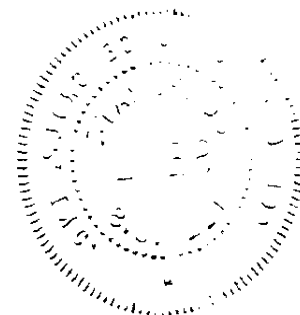


BOX 333-CTI

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Property of Cook County Clerk's Office

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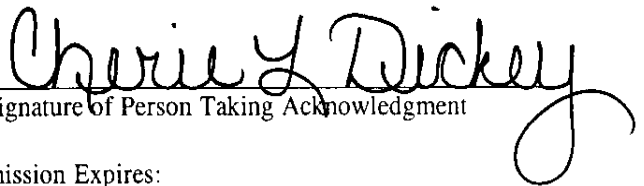


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STATE OF INDIANA }
 }
 } ss.
COUNTY OF PORTER }

On this 18th day of March, 2002 , before me, a Notary Public
within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires:

**THIS INSTRUMENT PREPARED BY:
CHERIE L. DICKEY**



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THIS INSTRUMENT PREPARED BY
CHERIE L. DICKERSON