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2612 0325 05 001 Page 1 of 5  
2002-03-25 14:50:20  
Cook County Recorder 29.00

This document prepared by and when recorded return to:

GARDNER, CARTON &  
DOUGLAS  
321 N. Clark Street  
Suite 3400  
Chicago, Illinois 60610-4795  
Attn: Howard P. Zweig

Common Address:  
2175 North Campus Drive  
Evanston, Illinois

Permanent Index Numbers:  
11-07-400-001



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NOTICE OF FEDERAL INTEREST

On September 25, 2000 and September 30, 2001, the Health Resources and Services Administration of the Department of Health and Human Services (hereinafter "DHHS") awarded Grant Numbers 1 C76 HF 00968-01 and 1 C76 HF 00216-01, respectively, to Northwestern University. The grants provided Federal funds for construction of a life sciences building, to be located on the following described land in Cook County, State of Illinois, shown as Parcel 3 on Exhibit 1 attached hereto, and legally described as follows:

THAT PART OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SHERIDAN ROAD WHICH IS 1627.00 FEET SOUTH OF THE SOUTH LINE OF LINCOLN STREET (AS MEASURED ALONG SAID EAST LINE);

THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LINCOLN STREET, A DISTANCE OF 770 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 80 FEET;

THENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 206 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE EXTENSION WEST OF THE SOUTH FACE OF A MULTI-STORY BRICK BUILDING;

THENCE EAST ALONG SAID EXTENSION AND BUILDING SOUTH FACE, A DISTANCE OF 155 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 206 FEET, MORE OR LESS, TO THE INTERSECTION WITH SAID PARALLEL LINE DRAWN FROM THE POINT OF COMMENCEMENT;

THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 120 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 145 FEET;

BOX 333-CTT

ADD 186090 CMSALES KC

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THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LINCOLN STREET, A DISTANCE OF 115 FEET;

THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 48,605 SQUARE FEET (1.12 ACRES) OF LAND, MORE OR LESS.

The grants incorporated conditions that include restrictions on usage of the aforementioned property and provided for a continuing Federal interest in the property from the date of occupancy.

Specifically, the Property may not be (1) used for any purpose inconsistent with that authorized by Public Law 105-78; (2) mortgaged or otherwise used as collateral without the written permission of the Secretary of DHHS; or (3) sold or transferred to another party without written permission of the Secretary of DHHS (or employee who has the authority to give this permission of the Secretary of DHHS). These conditions are in accordance with Part 140 of the Public Health Service Grants Administration Manual and Public Health Service grants policy.

These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be given to the Secretary of DHHS.

IN WITNESS WHEREOF, Northwestern University has hereunto set hand and seal this 19<sup>th</sup> day of March, 2002.

Northwestern University, an Illinois corporation

By: 

Name: Eugene S. Sunshine

Its: Senior Vice President for Business and Finance

Attest: 

Name: Ann K. Adams

Its: Assistant Secretary

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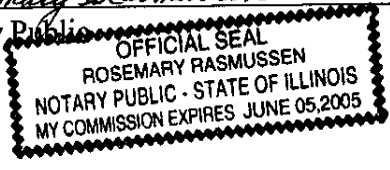
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STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene S. Sunshine, who is personally known to me to be the Senior Vice President for Business and Finance of NORTHWESTERN UNIVERSITY, an Illinois corporation, and Ann K. Adams, who is personally known to me to be the Assistant Secretary of said Corporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as the respective Senior Vice President for Business and Finance and Assistant Secretary of said Corporation, as their free and voluntary act and the free and voluntary act of said Corporation, pursuant to authority granted to them by the Board of Trustees of the Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of MARCH, 2002.

*Rosemary Rasmussen*  
\_\_\_\_\_  
Notary Public

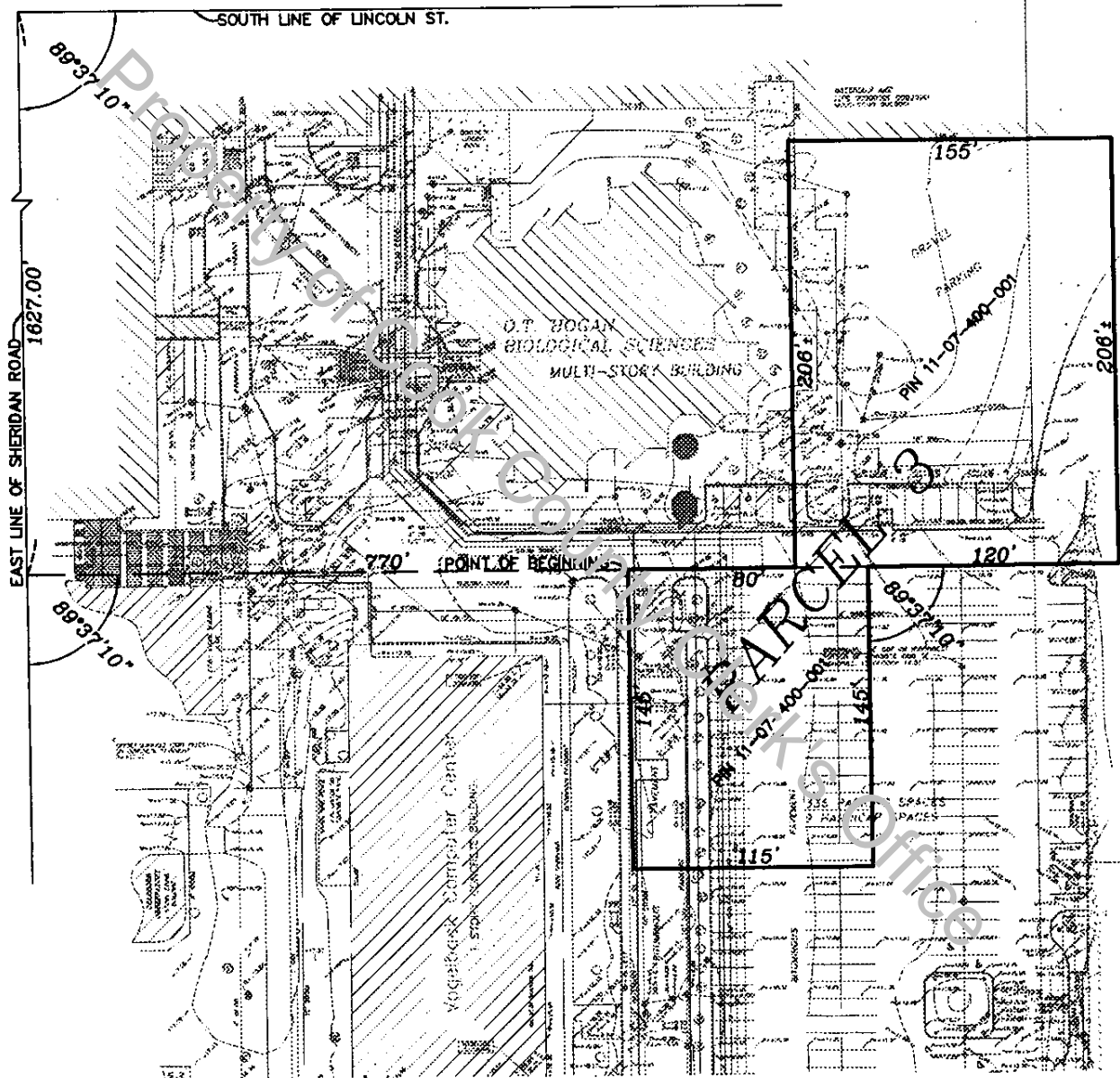


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## EXHIBIT 1



20332122

Order No.:  
Ordered by: NORTHWESTERN UNIVERSITY  
Distances are marked in feet and decimals

Chicago Guarantee Survey Co.  
601 S. LaSalle St. Suite 400  
Chicago, IL 60605  
(312) 986-9445 Fax: (312) 988-9679  
Date: February 6, 2002

Date: February 6, 2002