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CITIMORTGAGE, P.O. BOX 790102 ST. LOUIS, MO 63172-0102 CMI ACCOUNT #22142705354483 PREPARED BY: MARIA VIDOTTI

ED, RETURN TO: BRAD P YURK 2741 BRASSIE

GLENVIEW IL 600250000

RELEASE OF MORTGAGE BY CORPO (ATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION CICANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUII 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BRAD P. YURK AND JILL E. YURK, HIS WIFE, IN JOIN' TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST. CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/17/95, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 95-215562 TO AS 1.
NTL OF C.
16276 THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #04-34-307-001 COMMONLY KNOWN AS: 2741 BRASSIE GLENVIEW IL 60025

UNOFFICIAL COPY

22142705364483

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/4/2002.

TGAGA

CITIMORTGAC2 INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

SELAWARE TO SELAWARE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNAY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERLY PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/4/2002

NOTARY PUBLIC

CYNTHIA D. HENDEPSON-TULLOCH Notary Public - Nota, v Seal State of Misso In St. Louis County

My Commission Expires Jun. 4, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

20332409

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RIDER - LEGAL DESCRIPTION

LOT 24 IN GOLF MEADOWS UNIT NO. 2, A SUBDIVISION OF PART OF LOT 18 IN COUNTY CLERKS DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST RIL OCCUME.

Clark's Office

TT OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED DECEMBER 15, 1953 AS DOCUMENT 15792571, IN COOK COUNTY, ILLINOIS.

04-34-307-001

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED A.D.

20332409

DPS 049