

UNOFFICIAL COPY

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0020332505

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 0617000281
Index: 383224
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZOLTAN GELB AND IBOLYA GELB
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$275,000.00
Property Address: 3904 MAPLE AVE, NORTHBROOK, IL 60062
Date of DOT: 8/7/01
Date Recorded: 8/27/01
Doc. / Inst. No: 0010785998
PIN: TAX NUMBER: 04-07-402-023-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



* 8 6 1 7 8 8 2 8 1 *

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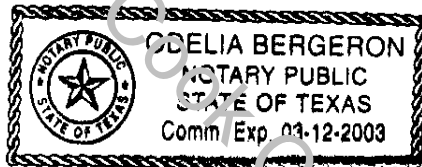
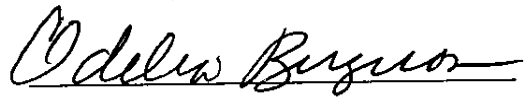
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STATE OF Texas
COUNTY OF Harris

On this the 23rd day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 405_2147
LOAN #: 0617000281
INDEX #: 383224

LOT 22 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT LR 1282197, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office