

UNOFFICIAL COPY

0020332507

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2002-03-25 12:13:49  
Print Count: 25.50



0020332507

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Property of Cook County Clerk's Office

Illinois  
County of Cook

Loan #: 0615143369  
Index: 383222  
JobNumber: 405\_2147

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** DAVID SHAPIRO AND JANE SHAPIRO  
**Original Mortgagee:** ABN AMRO MORTGAGE GROUP, INC.  
**Original Loan Amount:** \$275,000.00  
**Property Address:** 3925 LYONS, EVANSTON, IL 60213  
**Date of DOT:** 6/14/01  
**Date Recorded:** 6/25/01  
**Doc. / Inst. No:** 0010551498  
**PIN:** 10-14-120-001 10-14-120-002 10-14-120-039  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza  
Vice President



\* 0 6 1 5 1 4 3 3 6 9 \*

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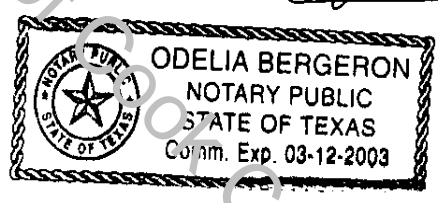
STATE OF Texas  
COUNTY OF Harris

On this the 23rd day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Odella Bergeron*



Property of Harris County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT 'A'**

JOB #: 405\_2147

LOAN #: 0615143369

INDEX #: 383222

THE NORTH 20 FEET OF LOT 38 AND ALL OF LOTS 39 AND 40 IN BLOCK 2 IN HARRY A. ROTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NO. 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS (1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-14-120-001  
10-14-120-002  
10-14-120-039

Property of Cook County Clerk's Office