

UNOFFICIAL COPY

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2002-03-25 12:36:54  
Cook County Recorder 23.50



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois  
County of Cook

Loan #: 0006242540  
Index: 19975  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	SAUL OSACKY AND DEFNA OSACKY
<b>Original Mortgagee:</b>	TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
<b>Original Loan Amount:</b>	\$35,000.00
<b>Property Address:</b>	8952 N NEENAH, MORTON GROVE, IL 60053
<b>Date of DOT:</b>	10/1/75
<b>Date Recorded:</b>	10/20/75
<b>Doc. / Inst. No:</b>	23262613
<b>PIN:</b>	10-18-414-001
<b>Legal:</b>	LOT 36 IN UNIT NO. 1 OF ROBERT W. KENDLER'S ADD TO MORTON GROVE IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF MORTON GROVE, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of February 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Shirley E. Wilkins  
Assistant Vice President



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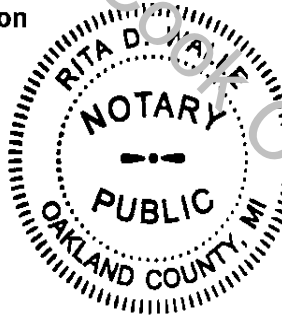
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 6th day of February 2002 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
\_\_\_\_\_  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004



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