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2002-03-25 09:18:20

Cook County Recorder



0020332653

- LHM

LOAN NO.

FULL RELEASE DEED.

PIN # 17-03-203-009-1229

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAP, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ALFREDO RODRIGUEZ AND SARA RODRIGUEZ.

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 24, 2000, RECORDED ON JUNE 2, 2000, IN 1 1E RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 00398570 TO THE PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO A.F. YED, ON MARCH 6TH, 2002.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ON & BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK THE SUCCESSOR TO 2" EFERRED MORTGAGE ASSOCIATES

AUTHORIZED SIGNER

ON MARCH 6TH, 2002, PERSONALLY APPEARED ANGELLA'H. BLAND, BETSY S. EVERHART, WHO ACKNOW LEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHAAT IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, LISA H MARKHAM COMMISSION EXPIRES: 08/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

RIDER - LEGAL DESCRIPTION

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PARCEL 1:
UNIT NUMBER 2208, IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND
MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25035273, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN
THE DECLARATION OF CONVLNANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS
RECORDED AS DOCUMENT 2488/032, IN COOK COUNTY, ILLINOIS.

2/\_-03-203-009-1229



ALFREDO N RODRIGUEZ 7721 STEVENS ST DARIEN, IL GOSGI- 4427