

UNOFFICIAL COPY

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2002-03-25 14:35:12
Cook County Recorder 23.50



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST. CHICAGO, IL 60603
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8926032

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148, a certain Mortgage dated November 19, 2001, made and executed by THOMAS J. KRAVCAR and LYNETTE V. KRAVCAR, HUSBAND & WIFE

whose address is 321 S. HICKORY AVE. BARTLETT, IL 60103
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 06-34-413-061
LOT 34 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Thousand Dollars and no/100 (\$ 100,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No 001181345) of the Records of NOT FOUND County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 3, 2001.



[Handwritten Signature]

LINDA L. BENSON

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

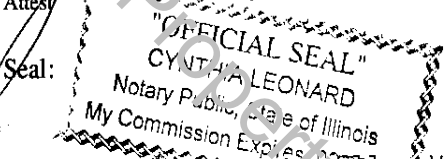
[Handwritten Signature]

[Handwritten Signature]

Vice President

Witness
[Handwritten Signature]

Attest
[Handwritten Signature]



This Instrument Prepared By: *[Handwritten Name]*
CHICAGO, IL 60603
TAX I.D. NUMBER:
06-34-413-061
321 S. HICKORY AVE.
BARTLETT, IL 60103

, address: 33 W. MONROE ST.
, tel. no.: (312) 795-2342

Office of Cook County Clerk's Office