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2002-03-25 14:35:32
Cook County Recorder 23.50



0020332611

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST. CHICAGO, IL 60603
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8322299

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148, a certain Mortgage dated November 19, 2001, made and executed by THOMAS A. FOLENO, MARRIED TO JEANNE L. FOLENO

whose address is 124 DEER RUN LN., ELGIN, IL 60120, to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 06-17-201-006

THE NORTH 26.0 FEET OF THE SOUTH 83.10 FEET OF LOT 6 (AS MEASURED PERPENDICULAR TO THE SOUTH LINE; OF WOODLAND MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1999, AS DOCUMENT NO. 99475658, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Five Hundred Dollars and no/100 (\$ 153,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 001167749, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02


Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6, 2001



 WITNESSES
LINDA L. BENSON

 WITNESSES

DRAPER AND KRAMER MORTGAGE CORP.

 (Assignor)
 By: *Christine Leracz*

 (Signature)

Attest
Cynthia Leonard

 Seal:
 "OFFICIAL SEAL"
 CYNTHIA LEONARD
 Notary Public, State of Illinois
 My Commission Expires 02/02/02

Vice President
CHRISTINE A. LERACZ
 ASSISTANT VICE PRESIDENT

This Instrument Prepared By: CHRISTINE LERACZ
 CHICAGO, IL 60603
 TAX I.D. NUMBER:
 06-17-201-006
 124 DEER RUN LN.
 ELGIN, IL 60120

, address: 33 W. MONROE ST.
 , tel. no.: (312) 795-2373

Property of Cook County Clerk's Office