2002-03-25 10:10:49

Cook County Recorder

RECORD AND RETURN TO: COURT EXPLORERS 111 JOHN STREET 0002079 **SUITE 645** NEW YORK, NY 10038

OFB#: 35390194 DN#: 3191551

This form was prepared by:

M. Santandrea

P.O. Box 16637, Irvine, Ca 92623-6637

, address:

, tel. no.:

800-690-8200

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC

its successors and assigns, (herein "Assignor") whose address is

16802 Aston Street, Irvine, CA 92606

BANK ONE, N.A., f/k/a The First National Bank of Chicago,

does hereby grant, sell, assign, transfer and convey, unto

as Trustee

its successors and assigns, a corporation organized and existing under the laws of

(herein "Assignee"), whose address is \*

VINCENT ALEXANDER

a certain Mortgage dated

MAY 18, 2001

OCWEN FEDERAL BANK FSBrade and executed by

1065 Polin Beach Lakes Blvd., #105 West Pairn Beach, FL 33401

Finance America, LLC

to and in favor of property situated in

COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEAF

Parcel ID#:

Property Address: 4441 W CONGRESS PARKWAY, CHICAGO, IL 60624-3011

such Mortgage having been given to secure payment of

ONE HUNDRED

THIRTY-THREE THOUSAND TWO HUNDRED AND NO/100

133,200.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100052300353901944 MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage 95(IL) (0004)

VMP MORTGAGE FORMS - (800)521-7291 Page 1 of 2

LOAN ID: 0035390194

MGLU

Property of Cook County Clerk's Office

## OFFICIAL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-18-01

By:

Melissa Maldonado

Senior Funder

**BICH NGUYEN** 

Mortgage Electronic Registration Systems, Inc.

("MERS")

Assistant Secretary

**Brian Gray** Serry or Cook County Clark's Office **Operations Manager** 

Attest

Seal:

95(IL) (0004)

LOAN ID: 0035390194

MGMA

0020332786 Page 3 of 4

Property of County County Cortice

0020332786 Page 4 of 4

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name:

VINCENT ALEXANDER

Property Address: 4441 W CONGRESS PARKWAY

CHICAGO, IL 60624-3011

Property Description:

Loan Number: 0035390194

Date: 05/18/01

Lot 37 in Block 5 in Counselman's Subdivision of the South half of the Southers's quarter of the Northwest quarter of Section 15, Township 30 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

5-1.

OUNTY COMPAS PERMANENT INDEX NUMBER: 16-15-132-007

-4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99

**APRS** 

LOAN ID: 003