

UNOFFICIAL COPY



0020332730

# EXHIBIT

ATTACHED TO

0-3-2502

DOCUMENT NUMBER

SEE PLAT BOOK

**UNOFFICIAL COPY**  
**EXHIBIT ATTACHED**

0020332730

2657/0130 33 001 Page 1 of 9  
2002-03-25 15:13:25  
Cook County Recorder 71.00

**AMENDMENT TO AMENDED AND RESTATED  
DECLARATION OF CONDOMINIUM OWNERSHIP  
FOR  
1625 SHERIDAN HOUSE CONDOMINIUM ASSOCIATION**

THIS AMENDMENT to the Amended and Restated Declaration of Condominium Ownership for 1625 Sheridan House is made on February \_\_, 2002 by 1625 Sheridan House Condominium Association, an Illinois not-for-profit corporation (the "Association").

**RECITALS**

The Declaration of Condominium Ownership for 1625 Sheridan House (the "Original Declaration") was recorded in the Office of the Recorder of Deeds of Cook County on December 21, 1979 as Document No. 25291029. The Original Declaration was amended and restated by the Amended and Restated Declaration of Condominium Ownership for 1625 Sheridan House Condominium (the "Declaration") which was recorded in the Office of the Recorder of Deeds of Cook County on December 19, 2000 as Document No. 00995557.

Pursuant to the Declaration, the Association is responsible for the management of the Property subject to the terms of the Declaration. This Amendment is being made by the Board of Directors of the Association (the "Board") pursuant to authority granted by Section 31 of the Illinois Condominium Property Act as amended (the "Act"), and pursuant to resolution adopted at a duly called meeting of the Board.

This Amendment evidences the combination and reconfiguration of Units 206 and 208 (the "Affected Units") and the reallocation of the percentage interest in the common elements appurtenant to the Affected Units.

THIS INSTRUMENT WAS PREPARED  
BY AND AFTER RECORDING RETURN TO:

David Sugar  
MICHAEL BEST & FRIEDRICH LLC  
401 N. Michigan, Suite 1900  
Chicago, IL 60611  
RECORDER'S BOX 57

COMMON ADDRESS  
1625 Sheridan Road  
Wilmette, Illinois 60091

PIN: 05-27-201-039-1001  
05-27-201-039-1007 (Unit 206)  
05-27-201-039-1009 (Unit 208)

E	A
P	P
T	V
I	M

Mary Ruether Norman is the holder of fee simple title to Unit 206 and joins in this Amendment to evidence her consent to the terms hereof.

RECORDING FEE 71.00  
DATE 3/22/02 COPIES 6  
OK BY JIM [Signature]

# UNOFFICIAL COPY 0020332730

Robert J. Bates is the holder of fee simple title to Unit 208 and joins in this Amendment to evidence his consent to the terms hereof.

NOW, THEREFORE, the Board adopts the following Amendment to the Declaration as of the date hereof:

1. **TERMS.** Terms used herein if not otherwise defined shall have the same meaning as set forth in the Declaration.
2. **AMENDMENT OF PLAT OF SURVEY.** Attached as Exhibit A to the Original Declaration is a survey identifying and depicting the horizontal and vertical planes of each Unit and the Property (the "Survey"), which Survey is incorporated by reference and thereby made a part of the Declaration. Attached hereto as Exhibit A-1 is a survey which delineates the new boundaries of Units 206 and 208, as modified hereby. Page 4 of the Survey is hereby amended to reflect and incorporate the new boundaries of Units 206 and 208 depicted and described on Exhibit A-1 hereto.
3. **ADJUSTMENT TO PERCENTAGE INTEREST.** Exhibit C to the Declaration allocates a 1.435% percentage interest in the common elements to Unit 206 and a 1.435% percentage interest in the common elements to Unit 206. Exhibit C to the Declaration is hereby amended to allocate a percentage interest in the common elements of 1.0272% to Unit 206, and a percentage ownership interest in the common elements of 1.8428% to Unit 208.
4. **COMMON ELEMENTS.** No Common Elements or Limited Common Elements are being transferred or reallocated except to the extent shown by Exhibit A-1 hereto or as specifically provided in this Amendment.
5. **CONTINUATION.** Except as expressly modified herein, all terms and conditions of the Declaration shall continue in full force and effect.

IN WITNESS WHEREOF, this Amendment has been executed on the date first above written.

1625 SHERIDAN HOUSE CONDOMINIUM  
ASSOCIATION, a not-for-profit corporation

By: Yon A. Egan  
Its: PRESIDENT  
Attest: Jane M. Aldrich  
Its: Secretary

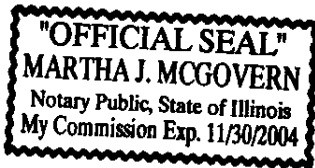
# UNOFFICIAL COPY

0020332730

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, MARTHA MCGOVERN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MARK EGMON and JANE ALDRICH, as President and DIRECTOR, respectively, of the 1625 SHERIDAN HOUSE CONDOMINIUM ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers as their free and voluntary act and as the free and voluntary act of the 1625 SHERIDAN HOUSE CONDOMINIUM ASSOCIATION, for the uses and purposes therein set forth.

Witness my hand and seal this 20<sup>TH</sup> day of MARCH, 2002.



Martha J. McGovern  
Notary Public

My Commission expires:

11-30-2004

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CONSENT OF OWNER

The undersigned certifies that she is the owner of fee simple title to Unit 206 in 1625 Sheridan House Condominium, and that she has reviewed the Amendment to which this Consent is attached, and consents and agrees to be bound by its terms.

*Mary Ruether Norman*

Mary Ruether Norman

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Sharon Marie Coriale, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Ruether Norman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said person, for the uses and purposes therein set forth.

Witness my hand and seal this 15 day of March, 2002.

 Sharon Marie Coriale  
Commission # CC 998711  
Expires Feb. 4, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.  
*Sharon Marie Coriale*  
Notary Public

My Commission expires:

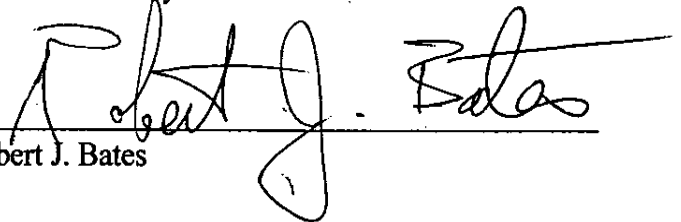
Feb 4th 2005

# UNOFFICIAL COPY

0020332730

## CONSENT OF OWNER

The undersigned, Robert J. Bates certifies that he is the owner of fee simple title to Unit 208 in 1625 Sheridan House Condominium, and that he has reviewed the Amendment to which this Consent is attached, and consent and agree to be bound by its terms.

  
\_\_\_\_\_  
Robert J. Bates

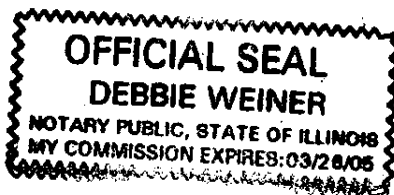
STATE OF ILLINOIS )

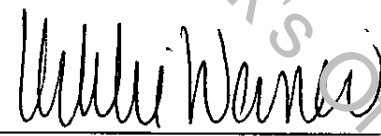
) SS.

COUNTY OF COOK )

I, Debbie Weiner, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Robert J. Bates personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said person, for the uses and purposes therein set forth.

Witness my hand and seal this 14<sup>th</sup> day of March, 2002.



  
\_\_\_\_\_  
Notary Public

My Commission expires:

3-26-05

# UNOFFICIAL COPY

0020332730

## Exhibit B-1

### Legal Description of Affected Units

UNIT 206 IN 1625 SHERIDAN HOUSE CONDOMINIUM:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST \_ OF THE NORTHEAST \_ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTONETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST \_ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 05-27-201-039-1007

UNIT 208 IN 1625 SHERIDAN HOUSE CONDOMINIUM:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST \_ OF THE NORTHEAST \_ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE

# UNOFFICIAL COPY

0020332730

NORTHEAST \_ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 05-27-201-039-1009

S:\CLIENT\171102\1000\C0068636  
DRAFT 01/11/02

Property of Cook County Clerk's Office

## EXHIBIT ATTACHED



UNOFFICIAL COPY

Property of Cook County Clerk's Office

2014 APR 15 10:11 AM