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26 03 0032 03 001 Page 1 of 2  
2002-03-25 09:33:42  
Cook County Recorder 23.50

Loan #: 998657549  
Prepared By:

PROVIDENTIAL BANCORP.  
LTD.



0020333544

When Recorded Mail To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

02021357

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2pgs

LOAN NO. 998657549

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2002 executed by LINDA M. TUREK, AN UNMARRIED WOMAN

to PROVIDENTIAL BANCORP, LTD., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 954 W. WASHINGTON, 4TH FLOOR, CHICAGO, ILLINOIS 60607 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 14-07-413-033-1015

0020333543

P.I.N.: 14-07-413-033-1015  
Commonly known as: 1756 W. AINSLIE, # 3, CHICAGO, ILLINOIS 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

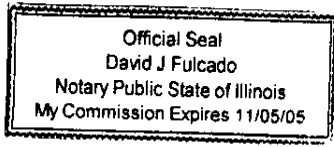
PROVIDENTIAL BANCORP, LTD., AN  
ILLINOIS CORPORATION

On 3-11-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY. IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its: LAKESHORE TITLE AGENCY  
ATTY. IN FACT

Witness:

Notary Public County,  
My commission Expires:



# UNOFFICIAL COPY

STEWART TITLE GUARANTY COMPANY

Commitment Number: 02021357

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1756-B IN THE HERMITAGE MANOR CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 4 IN SUBDIVISION BY GEORGE TAYLOR TRUSTEE OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN GREEN BAY ROAD AND CHICAGO NORTHWESTERN RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED BOOK 9, PAGE 37, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE MANOR, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 94429244 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### NOTE FOR INFORMATION:

CKA: 1756 W. AINSLIE #3, CHICAGO, IL 60640  
PIN# 14-07-413-033-1015